

Mr. CALVERT. Mr. Chairman, I urge a “no” vote on this amendment, and I yield back the balance of my time.

The Acting CHAIR. The question is on the amendment offered by the gentleman from Virginia (Mr. BEYER).

The amendment was rejected.

Mr. CALVERT. Mr. Speaker, I move that the Committee do now rise.

The motion was agreed to.

Accordingly, the Committee rose; and the Speaker pro tempore (Mr. LANCE) having assumed the chair, Mr. BUDD, Acting Chair of the Committee of the Whole House on the state of the Union, reported that that Committee, having had under consideration the bill (H.R. 6147) making appropriations for the Department of the Interior, environment, and related agencies for the fiscal year ending September 30, 2019, and for other purposes, had come to no resolution thereon.

#### SUPPORTING ICE

(Mr. LAMALFA asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. LAMALFA. Mr. Speaker, I rise today to express my support for an agency that works extremely hard to keep our country safe, and that is Immigration and Customs Enforcement, known as ICE.

While some on the other side of the aisle have called for ICE to be abolished—yes, that is not a joke, and indeed, have proposed a bill that they are now running away from, they failed to put their money where their mouth is on the issue when their bluff was called.

ICE is, in fact, one of the most important components of our country's interior law enforcement. Without them, even the most modest level of border security would be difficult. In 2017 alone, the numbers are staggering: 226,119 illegal aliens removed; 32,598 Homeland Security criminal arrests; 4,818 gang arrests, including 796 MS-13 members; and 2,370 pounds of the very dangerous fentanyl drugs seized, which only a small amount is very dangerous to thousands of people.

The statistics should speak for themselves. ICE is critical for our country and its law enforcement. We should be doing everything we can to support them instead of threatening and abolishing an agency that works around the clock to protect our borders and our interior from these great threats. We should appreciate this branch of law enforcement, not try and run it out of town.

#### ADJOURNMENT

Mr. LAMALFA. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 35 minutes p.m.), under its previous order, the House adjourned until tomorrow, Wednesday, July 18, 2018, at 10 a.m. for morning-hour debate.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

5634. A letter from the Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter authorizing five (5) officers to wear the insignia of the grade of rear admiral or rear admiral (lower half), pursuant to 10 U.S.C. 777(b)(3)(B); Public Law 104-106, Sec. 503(a)(1) (as added by Public Law 108-136, Sec. 509(a)(3)); (117 Stat. 1458); to the Committee on Armed Services.

5635. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Vice Admiral Herman A. Shelanski, United States Navy, and his advancement to the grade of vice admiral on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

5636. A letter from the Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Edward C. Cardon, United States Army, and his advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

5637. A letter from the Director, Office of Management and Budget, transmitting a supplemental update of the Budget for Fiscal Year 2019, pursuant to 31 U.S.C. 1106(a); Public Law 97-258, Sec. 1106(a); (96 Stat. 911) (H. Doc. No. 115—140); to the Committee on the Budget and ordered to be printed.

5638. A letter from the Director, Directorate of Standards and Guidance, OSHA, Department of Labor, transmitting the Department's final rule — Revising the Beryllium Standard for General Industry [Docket No.: OSHA-2018-0003] (RIN: 1218-AB76) received July 5, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

5639. A letter from the Director, Office of Congressional Affairs, U.S. Nuclear Regulatory Commission, transmitting the Commission's final rule — Miscellaneous Corrections [NRC-2018-0086] (RIN: 3150-AK13) received July 5, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5640. A letter from the Assistant Secretary, Legislative Affairs, Department of Defense, transmitting Transmittal No. DDTC 17-093, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

5641. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 17-108, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

5642. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 18-035, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

5643. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. RSAT-18-6183, pursuant to the reporting requirements of Section 3(d) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

5644. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification pursuant to the reporting requirements of Sec. 36(c) and 36(d) of the Arms Export Control Act, Transmittal No.: DDTC 17-130; to the Committee on Foreign Affairs.

5645. A letter from the Deputy White House Liaison, Department of Education, transmitting a notification of an action on nomination and a discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

5646. A letter from the Deputy White House Liaison, Department of Education, transmitting a notification of an action on nomination and a discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

5647. A letter from the Director, Office of Departmental Equal Employment Opportunity, Department of Housing and Urban Development, transmitting the Department's Fiscal Year 2017 annual report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Government Reform.

5648. A letter from the Director, Office of Management and Budget, Executive Office of the President, transmitting the Statistical Programs of the United States Government: Fiscal Year 2018 report, pursuant to the Paperwork Reduction Act of 1995; to the Committee on Oversight and Government Reform.

5649. A letter from the Executive Secretary, U.S. Agency for International Development, transmitting two notifications of designation of acting officer and nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

5650. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 150121066-5717-02] (RIN: 0648-XF699) received July 5, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5651. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 150121066-5717-02] (RIN: 0648-XF805) received July 5, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5652. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Atlantic Bluefish Fishery; Quota Transfer [Docket No.: 151130999-6594-02] (RIN: 0648-XF821) received July 5, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5653. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Atlantic Herring Fishery; Adjustment to the Atlantic Herring Management Area 1A Annual Catch Limit [Docket